

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY IF ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Mac Rahman  
724 Dublin St.  
New Orleans, LA 70118

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor of New Orleans

OFFICE USE ONLY

30-P  
3/24  
4/22/06

0602643

3. Date of Primary April 22, 2006

This report covers from March 3, 2006 through April

4. Type of Report:

☐ 180th day prior to primary ☐ 10th day prior to general  
☐ 90th day prior to primary ☐ 40th day after general  
☐ 30th day prior to primary ☐ Annual (future election)  
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT IF: ☒ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

Self

b. Daytime Telephone

504-250-5668

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Mac Rahman

504-250-5668

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this 23<sup>rd</sup> day of MARCH 2006

at NEW ORLEANS LA  
(City) (State)

[Signature]  
NOTARY PUBLIC

PAUL J. SCIORITTO  
NOTARY PUBLIC No 33980  
ORLEANS - JEFFERSON

STATE OF LOUISIANA  
MY COMMISSION IS FOR LIFE

RECEIVED  
MARCH 27 2006 17